

Announcements

CHINESE NEW YEAR WEEKEND SERVICES

Please take note of the changes in the worship services during the Chinese New Year weekend:

There will be **NO** Sunbeam and WEB services for all centres. Children are encouraged to join the main adult services. **No Momentum service on 17 Feb (Sat).**

BPJ English Services: 18 Feb, Sun, 8.30am and 10.30am only. No 12.30pm service.

WDL English Service: 18 Feb, Sun 8.30am only. No 10.30am service.

East English Service: 18 Feb, Sun, 9am only. No 11am service.

Mandarin Service: 18 Feb, Sun, 10.30am
BPJ Centre – Grace Sanctuary
WDL Centre – Chapel 1

Combined Hokkien Service: 16 Feb, Fri, 9am at BPJ Centre, Main Sanctuary.

China Fellowship Service: 18 Feb, Sun, 3.30pm at WDL Centre, Chapel 1.

No Indonesian Fellowship in both centres on 18 Feb, Sun.

Filipino Fellowship on 18 Feb, Sun:
BPJ Centre – 8.30am and 10.30am as usual
WDL Centre – 8.30am as usual

BREAKTHROUGH WEEKENDS

Registration for Breakthrough Weekends is still ongoing at regular rates. Sign up now!

SEAN MCDOWELL CONFERENCE

Is truth dead? Does it matter? Evangelical Free Church of Singapore Young Adults Committee will be hosting Sean McDowell on the topic of relative and absolute truth.

Date: 12 Mar (Mon)

Time: Seated by 7.45pm

Venue: WDL Centre

This is a free event, but registration is required as seats are limited. Sign up at tinyurl.com/efcsyac2018 by 25 Feb.

PARENTING TRAINING

Parenting with Love is for married couples preparing for their first child.

Dates: 24 Feb and 3 Mar (Sat)

Time: 12pm – 5pm

Venue: WDL Centre

Register at the Information Counter.

FOOD DELIVERY FOR ELDERLY DURING CHINESE NEW YEAR

All slots to prepare and deliver lunch and dinner to 30 elderly residing in Teck Whye and Bedok South during the first three days of Chinese New Year have been taken up. A big thank you to all who responded!

MEMBERSHIP CLASS

Register at the Information Counter.

Date: 10 Feb (Sat)

Time: 9am – 4pm

Venue: ACKCentre



... for a Vibrant & Healthy Next Generation

... for Godly Families and Generations

... for a Growing IDMC Movement in Singapore

... to Impact Our Society & Culture

... for a Growing Global IDMC Movement

ACKCentre
2 Kallang Avenue,
CT Hub #10-26, Singapore 339407

ONE CHURCH MULTIPLE CENTRES
BPJ Centre:
Sun 8.30am, 10.30am, 12.30pm

WDL Centre:
Sun 8.30am & 10.30am

East Centre:
Sun 9am & 11am

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BUKIT PANJANG, 4 FEBRUARY 2018

SERVICE LEADER: REV WILLIAM WONG • WORSHIP LEADER: PS LIM KENG YEOW AND KAREN

Being A Certain Kind

PS MATTHEW LO, THE NEXT GENERATION

What kind of person are you? How would the people close to you describe you? Perhaps you have been described as pleasant, kind, generous, cautious or humble. But has anyone described you as *a certain kind*? This is the intriguing way we hope to describe disciples of Christ in Covenant EFC.

A certain kind of person is a Christ-mastered kind. He is not the kind of Christian who is simply saved, knows the "key verses" to help get by in life, engages in the occasional quiet time, prays in times of desperation and shows up in church and Covenant Group. Instead, he deeply desires more of Christ and less of himself, wants to dive deeper into experiencing God's grace, increasingly grows his appetite for the Scriptures, and continuously seeks to grow deeper in his relationship with a triune God, wanting his character and inner desires to reflect Jesus!

A certain kind acknowledges that he cannot be Christ-mastered on his own, but must be empowered by the Holy Spirit to fulfill God's will, in God's time for God's glory. He is radically committed to *a certain kind* of purpose who through *a certain kind* of process reproduces *a certain kind* of product.

It is a lot to take in. Yet it is what the Scriptures calls us to be: "... I may gain Christ and be found in him, not having a righteousness of my own ... but that which comes through faith in Christ, ... that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death" (Phil 3:8-10).

Being *a certain kind* does not happen overnight. It is a journey. How does this journey start? It starts by really wanting it! By allowing God to strip away all our security blankets, and placing our lives into His hands — by surrendering to Him. As you surrender, enter the incredible journey of *a certain kind*!

Sermon Outline

Ministry: So as to Reproduce Disciples of *A Certain Kind*

SCRIPTURE: TOPICAL • SERMON: REV TAN KAY KIONG

Introduction:

Five Marks of a Disciple:

A. Grounded in the Word Of God (John 15:7)

B. Submits Fully to the Lordship of Christ (Luke 9:23)

C. Walks in Love (John 13:34 – 35)

D. Bears Much Fruit (John 15:5)

E. Equips Others and Multiplies (Ephesians 4:12)

Conclusion

NEXT WEEK'S SERMON SPEAKERS:

11 FEB - REV TONY YEO (BPJ), REV TAN KAY KIONG (WDL) AND PS BARNEY LAU (EAST)

Last Week's Sermon Summary

Multiplication Through Intentional Disciplemaking

SCRIPTURE: 2 TIMOTHY 2:2 • SERMON: PS LEE DA-WIN

Introduction

It seems mathematically possible for one person to reach the whole world with a message simply by passing it to another and getting him to do the same, while he continued to repeat this with a third person. If the number of people passing on a message doubled everyday, the world's entire population could, theoretically, will be reached within 50 days! In practice, however, spatial, linguistic, cultural, and human barriers makes this impracticable. Spiritual multiplication with every disciple, however, is possible, provided that two conditions are met:

A. Apply What We Hear (v.2a)

"What" refers to the foundational truths of the Gospel. This was especially critical as Paul was writing to Timothy in a time where false teachers were undermining the Gospel with heresy (2 Tim 1). "Hear" refers not just to the auditory faculty, but to listening intently, so as to put into action what is heard (cf. Dt 6:4-5). Obedience is inseparable from hearing.

One truth for us to hear today is that we are both disciples of Christ, and disciplemakers for Christ. In as much as we seek to follow Christ (authentic discipleship), we are to help others to follow Him (intentional disciplemaking). Embrace your identity as a disciple; arise to your destiny as a disciplemaker!

B. Entrust What We Hear (v.2b)

"Entrust" connotes having something very valuable, and with it, the weight of responsibility. In committing the item to someone else, the responsibility goes to him as well. To "teach" is simply to help someone to learn. As disciples, we are expected to grow to maturity and be able to teach others (Heb 5:12). Jesus also commissioned His disciples to become teachers (Matt 28:19). In this context, Paul instructs Timothy to entrust (ie. teach) the truths of the Gospel to faithful men who will in turn teach (i.e. entrust) these truths to others, who by implication, will continue to do likewise. We must do this for spiritual multiplication to take place. Churches don't make disciples; disciples make disciples! And don't just make disciples, make disciplemakers!

Conclusion

Spiritual multiplication is not only possible for every disciple, it is what we have been commanded to do! The real question, therefore, is not "Can I?" but rather "Will I?". Don't be like the Dead Sea, which only has inlets but not outlets. Instead, be a stream of living water that brings the life of Christ to others.