

Announcements

CHRISTMAS OUTREACH SERVICES

Christmas is just around the corner! Invite your pre-believing friends, loved ones and colleagues to “Season of Hope” so that they can hear about the hope we have in Christ. Li Nanxing will share his testimony at BPJ Centre, Ps Judith Halim at WDL Centre, and Belinda Lee at East Centre.

Date: 25 Dec (Tue)
Time: 9am and 11am
Venues: BPJ, WDL and East Centres

Sunbeam will have an outreach “A Christmas Wish” for kids aged 7 to 12 years old.

Date: 25 Dec (Tue)
Time: 9am and 11am
Venue: BPJ and WDL Centres
Admission is free. Register at <http://cefc.ch/sbxmas18> Please note that there will be **NO Sunbeam services on Sun, 23 Dec.**

LIVING IN BABYLON (LIB) INTRO TO CHRISTIAN FOUNDATION FOR YOUNG PEOPLE

Life transitions are difficult; uncertainties abound. As you embark on a new journey in the polytechnic, ITE, JC, pre-NS or university, you need a solid rock to hold fast to. Come and build a strong foundation in your faith. Bring your questions and rediscover Christianity!

Dates and Time:
13 Dec, Thu, 9:30am – 9:30pm
14 Dec, Fri, 10am – 6pm
15 Dec, Sat, 9am – 1pm
Venue: ACKCentre, 2 Kallang Ave, #10-03

To sign up and for more details, go to <http://cefc.ch/lib> Registration closes on 11 Dec. For enquiries, email Ps Adrian Chan at adrian.chan@cefc.org.sg or Joshua Leong at josh8778leong@gmail.com

IDT SIGN-UP

Are you seeking to grow in Christian maturity and in becoming an authentic disciple and intentional disciplemaker? Apply by Sun, 16 Dec at Voyager. Email idtadmin@cefc.org.sg for enquiries

COH PRAYER LEAD-UP

Join us for the monthly regional Celebration of Hope prayer lead-up, open to all Christians in Singapore. God acts in answer to our prayers because He desires that none should perish!

Date: 5 Dec (this Wed)
Time: 8.00pm – 9.30pm
Venue: BPJ Centre, Grace Sanctuary
This night's prayer will be in Mandarin and English.

SERVE IN NEW LIFE

Do you love children and would like to impact their lives? Don't miss these opportunities to bless and mentor the children in our community. They need you!

Steady Readers Mentors

100 volunteers are needed to mentor K2 to P4 children who are not reading at their academic age and having difficulty in school due to lack of proficiency in English.

Period: 21 Jan – 25 May 2019
Days & Venue:
Mon and/or Wed at BPJ Centre
Tues and/or Thu at WDL Centre
Time: 8.00pm – 9.30pm
Required Training: 5 OR 6 Jan 2019
Time: 1pm – 5pm
Venue: Fajar Youth Hub (Blk 419 Fajar Road)

Kids Champ Club Mentors

10 volunteers are needed to mentor P1 to P4 children displaying at-risk behaviour. This character building programme seeks to inculcate values such as responsibility and kindness.

Dates: 2 Feb – 8 Jun (fortnightly every Sat)
Time: 2.00pm – 5.30pm (includes pre and post-briefing)
Venue: BPJ Centre

Required Training: 19 Jan 2019
Time: 2.30pm – 4.30pm
Venue: Fajar Youth Hub (Blk 419 Fajar Road)

Sign up now through this QR code or go to <http://cefc.ch/newlifechildren> For more information, email Jason at volunteer@newlife.org.sg



COVENANT EFC 40TH ANNIVERSARY Disciple Now!

... for a Vibrant & Healthy
Next Generation

... for Godly Families
and Generations

... for a Growing IDMC
Movement in Singapore

... to Impact Our Society
& Culture

... for a Growing Global
IDMC Movement

ACKCentre
2 Kallang Avenue,
CT Hub #10-26, Singapore 339407

ONE CHURCH
MULTIPLE CENTRES
BPJ Centre:
Sun 8.30am, 10.30am, 12.30pm

WDL Centre:
Sun 8.30am & 10.30am

East Centre:
Sun 9am & 11am

T (65) 6892 6811

E mail@cefc.org.sg

W www.cefc.org.sg

FB www.facebook.com/CovenantEvangelicalFreeChurch

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BUKIT PANJANG, 2 DEC 2018
SERVICE LEADER: REV WILLIAM WONG • WORSHIP LEADER: PS LIM KENG YEOW

Discipling the Next Generation

SARAH CHAN, MINISTRY STAFF, THE NEXT GENERATION

“ We need to be united as a Church in Singapore to have the courage to step out for the Gospel.”

“We need to realise that we did not build this nation by ourselves; we must be grateful for the migrants who left their homes to build ours.”

“We need to love the elderly among us.”

“I saw a picture of the Lord calling me by name, and nations beyond our seas where our light as a Church must shine into!”

These were the inspiring words of 13 to 14-year-olds as 40 of them stood at the top of Benjamin Sheares Bridge, overlooking the Singapore skyline and surrounding seas. They didn't complain as they walked under the heat of the sun; they only had thanksgivings for this nation and an earnest cry, “Speak Lord, we're listening!” And the Lord did. I believe these are the words upon the heart of God.

How do we disciple a generation who would passionately take the Gospel further than we can in our lifetime?

In the past month during ONE80, the Lord has given

a glimpse of what He can do in the next generation. We must disciple NOW to raise Kingdom-minded men and women who would give their lives to Jesus.

ONE80 is about ONE life, turning 180 degrees for Jesus. It is a daily discipleship training programme for youths held in November, when they made space for the Lord and to grow. Given that our first faith exploit in Vision 2028 & Beyond is to “Disciple NOW for a vibrant and healthy next generation leadership”, we believe that the Lord had led us this year to launch the ONE80 Leadership Academy Track for 40 youths. Our desire is to grow Kingdom-minded leaders of *A Certain Kind* to impact generations!

It has been an inside-out journey of spiritual breakthroughs, teachable moments and paradigm shifts. What a blessing to witness young ones heightened to the reality of God in their lives and growing their capacity to love!

This is just the beginning. May the Lord find us faithful as a church in discipling the next generation of leaders to serve and love His people – and win the world for Christ!

Sermon Outline

WHEN THE GOING GETS TOUGH

SCRIPTURE: ACTS 22:30-23:35 • SERMON: REV EDMUND CHAN

Introduction

1. When The Going Gets Tough (background Acts 21-22) ...
2. Three vital principles that I've gleaned from Acts 23 -

A. When the Going Gets Tough, I believe in DIVINE GUIDANCE.

“.. the Lord stood at his side and said, “Take courage...” (v.11)

B. When the Going Gets Tough, I believe in DIVINE APPOINTMENTS.

“But the son of Paul's sister heard of their ambush...” (v.16)

C. When the Going Gets Tough, I believe in DIVINE CALLING.

“...Paul the prisoner...” (v.18)

Conclusion. When the going gets tough, the tough...??

NEXT WEEK'S SERMON SPEAKER:

DEC 9 - REV DAVID CHAN (BPJ), REV TAN KAY KIONG (WDL) AND PS SHARON FONG (EAST)

Last Week's Sermon Summary

Two Life-Changing Questions

SCRIPTURE: ACTS 21:37-22:29 • SERMON: PAUL SHI

Introduction

In Acts 21, we see Paul on his way to Jerusalem. Even after the disciples' warning (Acts 21:1-6), Agabus' prophecy (Acts 21:7-12) and the emotional plea of other believers (Acts 21:13-14), he still chose to go to Jerusalem! Why? In Acts 20:22-24, he said that he does not know what awaits him, other than the Holy Spirit testifying to him that imprisonment and afflictions await him wherever he goes! For Paul, he says 'I do not consider my life of any account as dear to myself'. This was at the heart of who he was. He had thrown away his life because he had discovered someone far more precious — Jesus Christ. This journey began with two life-changing questions.

A. “Who Are You, Lord?”

1. “Who are you, Lord?” (v.8) Paul used the word ‘Lord’, which in Greek refers to the one who is master and has authority. This is the beginning of Paul's transformation.
2. When Jesus responded to Paul, He did not say, “I am Jesus the Messiah”, “I am Jesus the Lion of Judah”, “I'm Jesus the Son of David” or “I'm Jesus the Alpha and the Omega”, but rather, “I'm Jesus of Nazareth whom you are persecuting.” God revealed Himself, humbly.
3. This completely changed Saul! He had realised that his entire life's devotion, work, purpose, and intention were persecuting the very Messiah whom He would have professed to show so much devotion to!
4. Application: After this encounter, Paul's fundamental identity from being a Jew, a Hebrew of Hebrews, a Pharisee, has been changed to Paul a ‘slave’ of Christ Jesus. Has our fundamental identity been changed by our encounter with Jesus Christ?

B. “What Shall I Do, Lord?”

1. Immediately, Paul's next question was one of lordship: “What do you want me to do?” Jesus told Paul to go to Damascus where someone will tell him all that is ‘appointed’ for him to do.
2. Ephesians 2:10 tells us that we are God's workmanship created for good works which He prepared beforehand that we should walk in them. We see this in Paul's life, that he was both a Jew and a Greek. It was as if God had wired him for the task that God had given him.
3. Application: What is it that God wants us to do? Perhaps we don't ask, because we don't really want to know the answer.

Conclusion

In 1 Timothy 1, Paul used the word ὑπερπλεονάζω (*hyperpleonazó*) to describe the grace of God. For Paul it was ‘too much’ or ‘abounding beyond’ that God would put him into service. Paul saw himself as the ‘chief of sinners’, and God's grace abounded so much and so richly that God would even use a violent aggressor, persecutor and blasphemer like him. In the light of the grace of God, Paul was willing to count his life as nothing.